God mn&t believe that he is, add that he is a re-warder of those who seek him out." For to seek out God here, is. nothing else but to seek a participation of his image, or the recovery of that nature and life of his which we have been alienated from. And these three things, namely, that all things do not float without a head and governor, but there is an omnipotent understanding Being presiding over all; that this God hath an essential goodness and justice ; and that! the differences of good and evil moral, honest and dishonest, are not by mere will and law only, but by nature; and consequently, that the Deity can-riot act, influence, and necessitate men to such things as are in their own nature evil; and, lastly, that necessity is not intrinsical to the nature of every thing, but that men have such a liberty or power over their own actions, as may render them accountable for the same, and blameworthy when they do amiss; and, consequently, that there is a justice distributive of rewards and punishments running* through the world: I say, these three (which are the most important things that the mind of man can employ itself upon), taken all together, make up the wholeness and entireness of that which is here called by us the True Intellectual System of the Universe, in such a sense as Atheism may be called a false system thereof; the word Intellectual being added,. to distinguish it from the other, vulgarly so called, Systems of the World (that is, the visible and corporeal world), the Ptolemaic, Tychonic, and Gopernican; the two former of which are now commonly accounted false, the latter true. And thus our prospect being now enlarged into a threefold fatalism, or